



Idaho State University Judo Club 53<sup>rd</sup> Anniversary Taikai  
Saturday, November 16, 2019  
Idaho State University Reed Gymnasium  
1291 Martin Luther King, Jr. Way, Pocatello, Idaho 83209  
USA Judo Sanctioned Event ???

### Requirements

- 5 years of age or older on the date of the tournament
- Current registration and insurance with USA Judo, USJF, USJA, AJJA, ATJA
- All competitors must show proof of registration and insurance (**NO EXCEPTIONS**)

### Entry Fees

- \$30.00 for one weight category in one skill division
- \$15.00 for an additional skill division (senior categories).

### Pre-Registration

- You can pre-register by email Please send a team list to Clark Geslin at ***clark.geslin@me.com*** until November 14<sup>th</sup> 2019. Please include name, gender, age, rank, division, and weight. All competitors must weigh in on day of competition.

### Multiple Entries

Competitors may only enter one weight category per skill division, senior categories only.

### Registration/Weigh In

- Junior: 8:30 a.m. – 9:30 a.m.
- Senior: 9:30 a.m. – 11:00 a.m.

### Competition

- Juniors: 10:30 a.m.
- Seniors: At the conclusion of the juniors competition

### REFEREE & OFFICIALS:

- All referees & table officials are asked to attend the meeting at 10:00 a.m.
- Referee attire will be a white polo shirt with gray slacks & black socks.

### METHOD OF ELIMINATION:

- A modified double elimination system will be used in divisions with 5 or more contestants.
- Round-robin & points will be used in divisions with 4 or less contestants.

### CONTEST RULES:

- All Current IJF Contest Rules will apply with the following modifications:

- The CARE system may not be utilized.
  - Chokes (shime-waza) are only allowed for competitors 13 years & older.
  - Arm locks (kansetsu-waza) are allowed only in the Brown and Black Belt Divisions (Must be 15 years or older).
  - Competitors who elect to move up a division are subject to the rules of that division.
  - Mat contest area will be 8m x 8m with a 3m safety area.
- Footwear is **required** at all times when not on the tatami mats!

**UNIFORMS:**

- The designated "Blue" contestant **may** wear a blue judo gi with their grade belt or a white judo gi with a blue belt.
- The "White" contestant will wear a white judo gi & a white belt. The white contestant may wear their grade belt if blue contestant wears a blue judo gi.
- Blue & white belts will be provided.

**Awards**

- Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. Medals only awarded in contested divisions.
- Judo gi or team warm ups are **required** for participation in the formal award presentation.

**NOTICE: WAIVERS**

All waivers, including the Warning, Waiver and Release of Liability, and Black Belt Waiver (**for ALL non-black belts in senior divisions**) must be properly completed and signed and must accompany the entry form to this tournament in consideration of acceptance to participate in this tournament. **Only parents or legal guardians are authorized to sign for minors, NOT COACHES.** **\*\*All multiple entries must have a multiple entry form and waiver.\*\***

***THE TOURNAMENT DIRECTOR RESERVES THE RIGHT TO MAKE ANY CHANGES THAT WILL BE IN THE BEST INTEREST AND SAFETY OF THE COMPETITORS.***

**AGE & WEIGHT DIVISIONS:**

- All contestants will be grouped in divisions according to their age, weight & rank.
- Excessive weight players may be moved up an age division with the consent of their coach & parents.
- All contestants must compete in their own age/weight division prior to competing in another higher division (seniors).

**INDIVIDUAL EVENTS:**

**Juniors: M / F Light Heavy**

5-6 years old	2-minute matches
7-8 years old	2-minute matches
9-10 years old	2-minute matches
11-12 years old	2-minute matches

**Intermediates: M / F Light/Heavy**

13-14 years old	3-minute matches
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15-16 years old                      3-minute matches

**Seniors:** (17+ years old) **M / F Light/Middle/Heavy**

White Belt                              3-minute matches

Brown/Black Belt                      4-minute matches

**Masters** (30+ years old) 3-minute matches

(if we have enough entries we will have an over 30 male division)

**\*Categories may be combined depending on # of entries.\***

**Directions**

- Take I-15 Exit 69 (Clark Street Exit) and head west. Turn left/south onto 15<sup>th</sup> street at the stoplight. Reed Gymnasium is at the T- intersection of 15<sup>th</sup> and Terry Street.

**Internet Access to Forms**

- E-mail Moses Collier collmose@isu.edu for forms, information, and questions.
- Facebook.com/groups/164532636723 Idaho State University Judo Club

**Co Tournament Director(s)**

- Aref Hashem hasharef@isu.edu
- Clark Geslin clark.geslin@me.com

**ISU Judo Club 53rd Anniversary Taikai**  
**November 16, 2019**  
**Official Entry Form**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

Dojo \_\_\_\_\_ Rank \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_ M/F \_\_\_\_\_

Insurance Provider/Proof of Registration USA Judo/USJF/USJA/AJJA/ATJA  
# \_\_\_\_\_

**THIS APPLICATION MUST BE ACCOMPANIED BY A RELEASE FORM  
CERTIFICATE REGARDING NON-BLACK BELT PARTICIPANTS  
(non-black belts in senior divisions)**

I, \_\_\_\_\_, a Judo Instructor who has been awarded the rank of Shodan  
or higher under the auspices of USA Judo, USJF, USJA hereby certify that

\_\_\_\_\_,  
although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in  
Judo to participate in the above named Judo event. I also certify that this participant has successfully  
achieved his/her rank in a USA Judo, USJF, USJA, or AJJA affiliated Judo Dojo.

PLEASE ATTACH A COPY OF INSTRUCTOR'S RANK CERTIFICATE.

\_\_\_\_\_  
Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Instructor Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
if under 18 years of age

Check if assistance/accommodation is needed: \_\_\_\_\_ Vision loss/Blindness \_\_\_\_\_ Hearing loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

**>>>>>> FOR TOURNAMENT OFFICIAL USE ONLY <<<<<<<**

Insurance Verified by \_\_\_\_\_ Entry Fee Verified by \_\_\_\_\_

Completed Forms Verified by \_\_\_\_\_ Sr./Jr. \_\_\_\_\_

M/F \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ Division \_\_\_\_\_

Multiple Entry? \_\_\_\_\_ Cash / Check / Club Payment \$ \_\_\_\_\_

**WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the Idaho State University 53rd Anniversary Taikai, and related events and activities of USA Judo, United States Judo Federation, United States Judo Association, American Judo Jujitsu Association, ATJA, Idaho State University, Idaho State University Judo Club, I hereby:

- 1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.**
- 2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.**
- 3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, in-actions, or negligence, but also to the actions, in-actions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.**
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.**
- 5. Release, waive, discharge and covenant not to sue the USA Judo, United States Judo Federation, United States Judo Association, American Judo Jujitsu Association, ATJA, Idaho State University, Idaho State University Judo Club, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.**

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

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Participant's Printed Name	Participant's Signature	Date
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**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

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Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
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