



**Idaho State University Judo Club**  
**50th Anniversary Taikai**  
**USA Judo Sanction TBD\***

---

Saturday, November 11, 2017  
Idaho State University Reed Gymnasium  
1291 Martin Luther King, Jr. Way, Pocatello, Idaho 83209

**Requirements**

- 5 years of age or older on the date of the tournament
- Current registration and insurance with either USJI, USJF, USJA
- All competitors must show proof of registration and insurance (**NO EXCEPTIONS**)
- USJI and USJF membership will be available at the tournament site.

**Entry Fees**

- \$25.00 for one weight category in one skill division
- \$10.00 for an additional skill division (senior categories).

**Pre-Registration**

- You can pre-register by email. Send can send a team list to Clark Geslin at [clark.geslin@me.com](mailto:clark.geslin@me.com) until November 6<sup>th</sup>, 2017. Please include name, age, rank division, and weight.

**Multiple Entries**

Competitors may only enter one weight category per skill division.

**Registration/Weigh In**

- Junior: 8:30 a.m. – 9:30 a.m.
- Senior: 9:30 a.m. – 11:00 a.m.

**Competition**

- Juniors: 10:00 a.m.
- Senior: At the conclusion of the juniors competition

**REFEREE & OFFICIALS:**

- All referees & table officials are asked to attend the meeting at 8:30 a.m.
- All referees will conform to the proper IJF dress code with the following exceptions:
  - A white polo shirt with dark gray slacks & black socks will be required.

## **METHOD OF ELIMINATION:**

- A modified double elimination system will be used.
- Round-robin & points may be used in divisions with 4 or less contestants.

## **CONTEST RULES:**

- All Current IJF Contest Rules will apply with the following modifications:
  - The CARE system may not be utilized.
  - Pre 2014 gi requirements will apply for non-black belt divisions
  - Chokes (shime-waza) are only allowed for competitors 13 years & older.
  - No drop knee seoinage/seoiotoshi for competitors under 13 years of age.
  - Competitors who elect to move up a division are subject to the rules of that division.
  - Arm locks (kansetsu-waza) are allowed only in the Brown and Black Belt Divisions (Must be 15 years or older).
  - Mat contest area will be 6m x 6m with a 4m safety area.
- Footwear is **required** at all times when not on the tatami mats!

## **UNIFORMS:**

- The designated "Blue" contestant may wear a blue judo gi with their grade belt or a white judo gi with a blue belt.
- The "White" contestant will wear a white judo gi & a white belt. The white contestant may wear their grade belt if blue contestant wears a blue judo gi.
- Blue & white belts will be provided.

## **Awards**

- Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. Medals only awarded in contested divisions.
- Judo gi or team warm ups are required for participation in the formal award presentation.

## **NOTICE: WAIVERS**

All waivers, including the Warning, Waiver and Release of Liability, and Black Belt Waiver (**for ALL non-black belts in senior divisions**) must be properly completed and signed and must accompany the entry form to this tournament in consideration of acceptance to participate in this tournament. **Only parents or legal guardians are authorized to sign for minors, NOT COACHES.** \*\*All multiple entries must have a multiple entry form and waiver.\*\*

***THE TOURNAMENT DIRECTOR RESERVES THE RIGHT TO MAKE ANY CHANGES THAT WILL BE IN THE BEST INTEREST AND SAFETY OF THE COMPETITORS.***

## **AGE & WEIGHT DIVISIONS:**

- All contestants will be grouped in divisions according to their age, weight & rank.
- Excessive weight players may be moved up an age division with the consent of their coach & parents.
- All contestant must compete in their own age/weight division prior to competing in another higher division.
- Senior Divisions: Brown belt division players must be 3 kyu rank or higher.
- Black belt division players must be 2 kyu rank or higher.

## **INDIVIDUAL EVENTS:**

### **Juniors: M / F**

5-6 years old	2-minute matches
7-8 years old	3-minute matches
9-10 years old	3-minute matches
11-12 years old	3-minute matches

### **Intermediates: M / F**

13-14 years old	3-minute matches
15-16 years old	3-minute matches

### **Seniors: (17+ years old) M / F**

White Belt	3-minute matches
*Brown Belt	4-minute matches
*Black Belt	4-minute matches

**Masters (30+ years old) 3-minute matches**  
(if we have enough entries we will have an over 30 male division)

\*May be combined depending on # of entries.

## **Directions**

- Take I-15 Exit 69 (Clark Street Exit) and head west. Turn left onto 15<sup>th</sup> street at the stoplight. Reed Gymnasium is at the T-intersection of 15<sup>th</sup> and Terry Street.

## **Internet Access to Forms**

- Flyer and forms will be available at <http://exploringtheway.blogspot.com>
- E-mail [clark\\_geslin@me.com](mailto:clark_geslin@me.com) for forms, information, and questions.

## **Co Tournament Director(s)**

- Aref Hashem [hasharef@isu.edu](mailto:hasharef@isu.edu)

**For questions about local accommodations please contact Clark Geslin.**

**ISU Judo Club 50th Anniversary Taikai**  
**November 11, 2017**  
**Official Entry Form**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

Dojo \_\_\_\_\_ Rank \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_ M/F \_\_\_\_\_

Insurance Provider/Proof of Registration USJI/USJF/USJA # \_\_\_\_\_

**THIS APPLICATION MUST BE ACCOMPANIED BY A RELEASE FORM  
CERTIFICATE REGARDING NON-BLACK BELT PARTICIPANTS  
(non-black belts in senior divisions)**

I, \_\_\_\_\_, a Judo Instructor who has been awarded the rank of Shodan or higher under the auspices of US Judo, Inc., US Judo Federation or US Judo Association, hereby certify that \_\_\_\_\_, although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to participate in the above named Judo event. I also certify that this participant has successfully achieved his/her rank in a USJI, USJF, or USJA affiliated Judo Dojo.  
PLEASE ATTACH A COPY OF INSTRUCTOR'S RANK CERTIFICATE.

\_\_\_\_\_  
Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Instructor Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
if under 18 years of age

Check if assistance/accommodation is needed: \_\_\_\_\_ Vision loss/Blindness \_\_\_\_\_ Hearing loss/Deafness

Type of assistance/accommodation requested or name of person assisting: \_\_\_\_\_

**>>>>>> FOR TOURNAMENT OFFICIAL USE ONLY <<<<<<<**

Insurance Verified by \_\_\_\_\_ Entry Fee Verified by \_\_\_\_\_

Completed Forms Verified by \_\_\_\_\_ Sr./Jr. \_\_\_\_\_

M/F \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_ Division \_\_\_\_\_

Multiple Entry? \_\_\_\_\_ Cash / Check / Club Payment \$ \_\_\_\_\_

